

DISTRICT WATER TESTING LABORATORY, PATHANKOT

District Administrative Complex, 1st Floor, D Block, Room No.235, Pathankot.
dwtpk1@gmail.com

TEST REPORT

& Address of Customer : Shishya School Jugial Road Pathankot. The Shishya School Jugial Road Pathankot.		Customer Reference No.	No : 1603 Dated : 17/07/2026
		Sample Submitted by	
		Date of Sample Receipt	20/07/2026
		Analysis Starting Date	20/07/2026
		Analysis completion Date	21/07/2026
Discipline : Chemical Testing		Group: Water	
ULR No.:		Sample Type :	Water
Test Report No.:	DWTLPTK/2627/00174	Date of Issue :	21/07/2026
Registration no.:	DWTLPTK/REG2627/00448	Condition of Sample :	Sealed
Collection Point:	Private Submersible	Quantity/Type of Bottle:	1000 ml / NA
Scheme/Source:	Not Mentioned(Not Mentioned)	Location/Depth :	Deep Bore (120 Feet) Sample Collected By Reenu / NA
Village :	Jugial	Habitation :	Jugial
Block:	Sujanpur	District :	Pathankot
Latitude :	Not Mentioned	Longitude:	Not Mentioned

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	7.16@25°C	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-2022) Electrometric Method
2	Colour	2	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 - 2018) (Second Revision)
4	Taste	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 8 - 2023)
5	TDS	221	500	2000	mg/l	IS 3025 (Part 16-2023) Gravimetric Method
6	Turbidity	0.62@25°C	1	5	NTU	IS 3025 (Part 10-2023) Nephelometric Method
7	T. Alkalinity(CaCO ₃)	196	200	600	mg/l	IS 3025 (Part 23-2023) Indicator Method
8	T. Hardness(CaCO ₃)	180	200	600	mg/l	IS 3025 (Part 21- 2009)(RA 2023) EDTA Method
9	Calcium(Ca)	35.27	75	200	mg/l	IS 3025 (Part 40-2024) EDTA Titrimetric Method
10	Magnesium(Mg)	21.38	30	100	mg/l	APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method
11	Chloride(Cl)	47.98	250	1000	mg/l.	IS 3025 (Part 32-2025) Argentometric Method

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected, T=Total)
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit: 50 ±20%

Manager
The Shishya School
Jugial Road, Pathankot

Principal
The Shishya School
Jugial Road, Pathankot

Reviewed and Approved By

Mr. Pankaj Kumar
Quality Manager
Authorized Signatory
For, District Water Testing Laboratory
Pathankot

District Administrative Complex, 1st Floor, D Block, Room No.235, Pathankot.

The Shishya School Jugial Road Pathankot.

No.: DWTLPTK/2627/00174 Dated : 21/07/2026

Subject: Testing Reports of Water Samples.

Reference: Your Letter/SRF No. 1603 Dated: 17/07/2026

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 20/07/2026. It is request to fill the attached feedback form and send it back to District Water Testing Laboratory, Pathankot

D/A : Test Report

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Authorized Signatory
For, District Water Testing Laboratory
Pathankot


Manager
The Shishya School
Jugial Road, Pathankot

Principal
The Shishya School
Jugial Road, Pathankot